

**APPLICATION FOR**  
**TWO YEAR POST-GRADUATE DIPLOMA IN BUSINESS MANAGEMENT**  
 (RECOGNISED BY THE ALL INDIA COUNCIL FOR TECHNICAL EDUCATION & RECOGNIZED BY ASSOCIATION OF INDIAN UNIVERSITIES AS EQUIVALENT TO MBA DEGREE)  
**(2008–2010)**  
**Agri Business Management**

Roll No. (to be allotted by the office)	
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CAT Entrance test Roll No.	
Name of the Centre & Code	
<b>Personal Interview centre for CAT candidates (Put <math>\times</math> mark)</b>	Pune
	New Delhi



<b>VAMNICOM Test Centre</b> (Bangalore, Bhubaneswar, Dapoli, Gandhinagar, Hyderabad, Kalyani, Nagpur, New Delhi, Pantnagar, Pune)	Centre Options (atleast one centre should be Pune / New Delhi)	
	<b>First preference</b>	Pune <input type="checkbox"/> New Delhi <input type="checkbox"/> Others <input type="checkbox"/> _____ (Specify)
	<b>Second preference</b>	Pune <input type="checkbox"/> New Delhi <input type="checkbox"/> Others <input type="checkbox"/> _____ (Specify)

**A) PERSONAL DETAILS**

a) Name in Full-----  
 (in Block Letters as written in High School / SSC Certificate)

b) Parent / guardian's Name: -----  
 (in CAPITAL letters)

Occupation: -----

c) Mailing Address -----  
 -----  
 -----

PIN CODE : ----- PHONE NO.-----

d) Permanent Address -----  
 -----  
 -----

PIN CODE:----- PHONE NO.-----FAX NO. -----

E-MAIL:-----

e) Date of Birth : \_\_\_\_\_ f) Gender : MALE ( ) FEMALE ( )

<b>Day</b>	<b>Month</b>	<b>Year</b>

g) Indicate the category to which you belong to – Please Tick (Attach photo copy of certificate)

<b>SC</b>	<b>ST</b>	<b>OTHERS</b>

<b>WARD</b>	<b>SPONSORED</b>

<b>PHYSICALLY CHALLENGED</b>

**B) EDUCATIONAL QUALIFICATIONS** (Give details from 10<sup>th</sup> standard onwards)

Level of Examination	Name of the Examination & Major subjects	Board/ University	Year	Maxi. Marks	Marks Obtained	% of Marks	Class / Grade
10 <sup>th</sup> Standard							
+ 2							
Graduation							
Post Graduation							
Professional Qualification							

Note : Attach Photo Copies of Certificates and other Documents.

**C) WORK EXPERIENCE**

Name of the Organization	Designation	Scale / Salary drawn	Period	
			From	To

**D) OTHER RELEVANT INFORMATION**

- a) Extra-curricular activities : Give details of sports, games, hobbies and other activities you consider worth mentioning including awards received, positions held in different associations etc.

**E) DECLARATION**

I declare that the information given by me in the application is true to the best of my knowledge.

I agree to comply with the rules of the Institute, if admitted.

I hereby submit to the disciplinary jurisdiction of the authorities of the Institute and shall observe and abide by the rules laid down by the Head of the Institute.

Place :

Date :

**Signature of the Applicant**

**Enclosures :**

- 1)----- 2)-----  
 3)----- 4)-----

Note : Please attach both the **Copies of Admit Cards.**

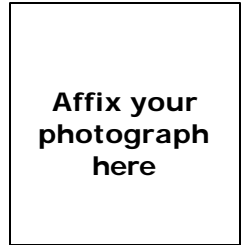
**Two Year Post-Graduate Diploma in Business Management  
 (2008 –2010)**

**ADMIT CARD**

Roll No.-----  
 (to be filled by office)

Name -----  
 (as in application form)

Address -----  
 -----  
 -----



	Centre (to be filled by office)	Date & Time
Written Test	<b>CAT 2007 Test scores are acceptable</b>	
VAMNICOM Test		Written Test on <b>03.2.2008</b> <b>at 9.30 a.m.</b>
		and Interview on
Interview for CAT- 2007 candidates		Interview on

**Signature of the Applicant**  
 (to be signed and sent along with application form)

**SIGNATURE OF THE PROGRAMME  
 DIRECTOR AND OFFICIAL SEAL**

**Two Year Post-Graduate Diploma in Business Management  
 (2008 –2010)**

**ADMIT CARD**

Roll No.-----  
 (to be filled by office)

Name -----  
 (as in application form)

Address -----  
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Written Test	<b>CAT 2007 Test scores are acceptable</b>	
VAMNICOM Test		Written Test on <b>03.2.2008</b> <b>at 9.30 a.m.</b>
		and Interview on
Interview for CAT- 2007 candidates		Interview on

**Signature of the Applicant**  
 (to be signed at the time of Examination  
**in front of Supervisor)**

**SIGNATURE OF THE PROGRAMME  
 DIRECTOR AND OFFICIAL SEAL**